South Whidbey High School
DAILY BULLETIN
Tuesday, February 16, 2016

MONDAY, February 15, 2016
NO SCHOOL – PRESIDENTS’ DAY

TUESDAY, February 16, 2016
REGULAR SCHEDULE - 3A Only
Period 1 ....................... 7:40 – 9:10 a.m.
Period 2 ....................... 9:20 – 10:50 a.m.
Lunch ......................... 10:50 – 11:20 a.m.
Period 3 ...................... 11:25 a.m. – 12:55 p.m.
Period 4 ......................... 1:00 – 2:30 p.m.

WEDNESDAY, February 17, 2016
ASSEMBLY SCHEDULE – 3A & 3B
SHOWCASE NICHT SET-UP
Period 1 ........................... 7:40 – 8:50 a.m.
Period 2 ........................... 8:55 – 10:05 a.m.
Fine Arts Assembly .......... 10:10 – 10:55 a.m.
Lunch ........................... 10:55 – 11:25 a.m.
Period 3 ......................... 11:30 a.m. – 12:55 p.m.
   3A ......................... 11:30 a.m. – 12:10 p.m.
   3B ........................ 12:12 – 12:55 p.m.
Showcase Night Set-Up .... 12:55 – 1:15 p.m.
Period 4 ........................ 1:20 – 2:30 p.m.

THURSDAY, February 18, 2016
PRE-REGISTRATION SCHEDULE – 3B Only
SENIOR CLASS MEETING, Room 107
Period 1 ........................... 7:40 – 9:05 a.m.
Period 2 ........................... 9:10 – 10:35 a.m.
Lunch ........................... 10:35 – 11:05 a.m.

Pre-Registration Grades 9-11 go to 3/3B Senior Class Meeting ..... 11:10 – 11:30 a.m.
Period 3/3B ............... 11:30 a.m. – 1:00 p.m.
Period 4 ......................... 1:05 – 2:30 p.m.

FRIDAY, February 19, 2016
REGULAR SCHEDULE – 3A & 3B
Period 1 ........................... 7:40 – 9:10 a.m.
Period 2 ........................... 9:20 – 10:50 a.m.
Lunch ........................... 10:50 – 11:20 a.m.
Period 3 ......................... 11:25 a.m. – 12:55 p.m.
   3A ............................ 11:25 a.m. – 12:08 p.m.
   3B ............................ 12:12 – 12:55 p.m.
Period 4 ........................ 1:00 – 2:30 p.m.

DATES TO REMEMBER
Feb 17 .............................. Showcase Night
Feb 24 .............................. Early Release Day
Mar 9 .............................. Early Release Day
Mar 10 ............................. PTSA Meeting
Mar 23 .............................. Early Release Day
April 4 – 8 ......................... Spring Break
Apr 14 ............................. PTSA Meeting
Apr 20 ............................. Early Release Day
**NEWS**

**GREEN TEAM:** The Green Team meets **TODAY** during lunch in the Library.

**LOST & FOUND:** Please stop by the Attendance Office to look for your lost and found items. All items not claimed by **Friday, February 19**, will be donated to Good Cheer in Langley!

**ATTENTION SENIORS:** The senior photo will be taken on **Friday, February 19**, at the end of lunch in the courtyard. All seniors should plan to attend!

**ATTENTION SENIORS:** Local scholarship offerings and applications are available on the SWHS website, in the Counseling area of Student Services. Most applications can be filled out in Internet Explorer or Chrome, then printed and mailed or delivered. A few have paper applications, which are available in the Student Services office. Please come to Student Services, also, if you would like to have a summary list of the 61 scholarships currently available.

**EWING C. KELLY SCHOLARSHIP:** If you are currently a senior, planning to attend college next fall, please see Mrs. Brown to get the application for the Ewing C. Kelly scholarship. Offering several $2,500 awards, the Kelly scholarship is judged on academic merit, extracurricular achievement and financial need. The deadline is **March 10, 2016**, for scholarship submission. A copy of the paper application is also online under “National Scholarships” in the Counseling section of Student Services on our website.

**THIS WEEK IN SPORTS**

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<th>TIME</th>
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<td><strong>Friday, February 19, 2016</strong></td>
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<tr>
<td>10:00 am</td>
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<td>Varsity</td>
<td>Tacoma Dome</td>
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<td><strong>Saturday, February 20, 2016</strong></td>
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For current schedules, up to the minute scores and information, please visit the Cascade Conference website at: [www.cascadeathletics.com](http://www.cascadeathletics.com), or call the SWHS Athletic Office at 360-221-6808, ext. 5423.

**PLEDGE OF ALLEGIANCE:** "I pledge allegiance to the flag of the United States of America and to the republic for which it stands: one nation under God, indivisible with liberty and justice for all.”