MONDAY & FRIDAY
May 18 & 22, 2015

REGULAR SCHEDULE – 3A & 3B
Period 1 ............................... 7:40 – 9:10 a.m.
Period 2 ............................... 9:20 – 10:50 a.m.
Lunch ................................. 10:50 – 11:20 a.m.
Period 3 ............................. 11:25 a.m. – 12:55 p.m.
   3A ............................. 11:25 a.m. – 12:08 p.m.
   3B ............................. 12:12 – 12:55 p.m.
Period 4 ............................. 1:00 – 2:30 p.m.

TUESDAY, May 19, 2015

REGULAR SCHEDULE – Tuesday 3A Only
Period 1 ............................... 7:40 – 9:10 a.m.
Period 2 ............................... 9:20 – 10:50 a.m.
Lunch ................................. 10:50 – 11:20 a.m.
Period 3 ............................. 11:25 a.m. – 12:55 p.m.
Period 4 ............................. 1:00 – 2:30 p.m.

WEDNESDAY, May 20, 2015

EARLY RELEASE – 3A & 3B
Period 1 ............................... 7:40 – 8:30 a.m.
Period 2 ............................... 8:35 – 9:25 a.m.
Period 3 ............................. 9:30 – 10:20 a.m.
   3A ............................. 9:30 – 9:53 a.m.
   3B ............................. 9:57 – 10:20 a.m.
Period 4 ............................. 10:25 – 11:15 a.m.
Lunch ................................. 11:15 a.m.
Buses ................................... 11:30 a.m.

THURSDAY, May 21, 2015

ALL SCHOOL BBQ & ASSEMBLY
SCHEDULE – 3B Only
Period 1 ............................... 7:40 – 8:55 a.m.
Period 2 ............................... 9:00 – 10:15 a.m.
Period 3/3B ............................ 10:20 – 11:50 a.m.
Lunch – School BBQ ...... 11:50 a.m. – 12:25 p.m.
Period 4 ............................. 12:30 – 1:45 p.m.

ASB Executive Elections........ 1:50 – 2:30 p.m.
   • Juniors, Auditorium
   • Sophomores, Main Gym
   • Freshmen, New Commons

Senior Class Meeting .......... 1:50 – 2:30 p.m.
   • Seniors, Room 107

DATES TO REMEMBER

May 18 ....................... Honor Society Blood Drive
May 18 – 22 .............. ASB Class Campaign Week
May 19 ....................... Math EOC/Sr Presentations
May 20 ....................... Biology EOC/Sr Presentations
May 20 ....................... Early Release Day
May 21 ....................... All School BBQ
May 21 ....................... ASB Class Election Assembly
May 21 ....................... Senior Class Meeting
May 22 ........ Make-Up Day (Power Outage 12/12)
May 25 ....................... No School, Memorial Day
May 27 ....................... School Board Meeting
May 28 ....................... Booster Club Physicals
**NEWS**

**BIOLOGY EOC REVIEW:** The final review session with Mr. Ballog prior to the Biology EOC exam is **TODAY** at 2:30 in room 211.

**GREEN TEAM:** The Green Team meets **TODAY** during lunch in the Library.

**SCHOLARLY LARPERS SOCIETY CLUB:** Attention all LARPERS! Come hither my brethren and sistren for a meeting during lunch **TODAY** in Mrs. Kramer’s room (214).

**LIBRARY BOOKS:** All library books need to be brought back to the library for inventory. If you are still using a book for a project, let Mrs. Beust know, but start looking under your bed and in your backpacks for books that are checked out and bring them in A.S.A.P.

**US SERVICE ACADEMIES:** Are you interested in attending West Point or another U.S. Service Academy? Plan to attend an information night, hosted by Representative Rick Larsen on **Wednesday, May 27,** in Everett and **Thursday, May 28,** in Burlington. Please S Mrs. Brown for more details.

**CHIPOTLE STUDENT ESSAY CONTEST:** Slow Food USA and Chipotle are offering an opportunity for any high school student to earn a $20,000 scholarship simply by creating a short, imaginative essay about your favorite food memory. There will be 10 scholarships winners! Get the simple details and enter your essay at: [http://www.cultivatingthought.com/essay contest](http://www.cultivatingthought.com/essay contest). The deadline is **Sunday, May 31, 2015.**

**2015 CHUM RUN 5K & WALK OR RUN WITH YOUR CHUMS!** Folks of all ages are invited to enjoy a 5K run or walk through the lovely forest trails of Community Park on **Saturday, June 13, 2015.** Proceeds benefit SWPRD, and the SWHS Cross Country & Track teams. Younger kids are invited to participate in our “Fry Run”. Participants receive a classic and classy Chum Run shirt. Student discounted fee of $20 good through June 11. For more information and registration go to: [www.swparks.org](http://www.swparks.org) or call (360) 221-5484.

**SENIOR NEWS**

**MENTORSHIP AWARD:** Attentions Seniors! The South Whidbey Schools Foundation is asking seniors to nominate a current teacher for the “Mentorship Award for Excellence in Teaching.” This award is to acknowledge and honor teachers who have contributed the most to the success of this year’s graduating class. You may nominate any teacher in the district. Forms are available in the main office and are due by **TODAY.**

**WALKING PARTNERS:** Seniors need to sign-up for a walking partner for graduation no later than **Friday, May 29.** Please see Mrs. Bilyeu in the ASB/Athletic Office.
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For current schedules, up to the minute scores and information, please visit the Cascade Conference website at: www.cascadeathletics.com, or call the SWHS Athletic Office at 360-221-6808, ext. 5423.

**PLEDGE OF ALLEGIANCE:** "I pledge allegiance to the flag of the United States of America and to the republic for which it stands: one nation under God, indivisible with liberty and justice for all."