TUESDAY, THURSDAY
May 26 & 28, 2015

REGULAR SCHEDULE - Tuesday 3A Only
Thursday 3B Only
Period 1.........................7:40 – 9:10 a.m.
Period 2.......................9:20 – 10:50 a.m.
Lunch............................10:50 – 11:20 a.m.
Period 3...............11:25 a.m. – 12:55 p.m.
Period 4.......................1:00 – 2:30 p.m.

WEDNESDAY, FRIDAY
May 27 & 29, 2015

REGULAR SCHEDULE - 3A & 3B
Period 1.........................7:40 – 9:10 a.m.
Period 2.......................9:20 – 10:50 a.m.
Lunch............................10:50 – 11:20 a.m.
Period 3...............11:25 a.m. – 12:55 p.m.
  3A ..................11:25 a.m. – 12:08 p.m.
  3B ..................12:12 – 12:55 p.m.
Period 4.......................1:00 – 2:30 p.m.

DATES TO REMEMBER
May 25 ......................... Memorial Day, No School
May 27 ............................. School Board Meeting
May 27 ............................. Music in Motion Concert
May 28 ............................. Booster Club Physicals
May 28 ............................. Spring Concert
May 29 & 30......................... Festival of the Arts
Jun 1 ......................... Senior Finals Period 3A
Jun 2 ..................... Senior Finals Periods 3, 3B & 4
Jun 2 ................................. PAB Meeting
Jun 3 ......................... Senior Finals Periods 1 & 2
Jun 4 ..................... Graduation Rehearsal 9:00 a.m.
Jun 5 ..................... Graduation Rehearsal 9:30 a.m.
Jun 6 ............................. High School Graduation
Jun 9 ................................. PTSA Meeting
Jun 11 ............................. Early Release Day
Jun 12 ............................. Early Release Day
Jun 12 ............................. Grade Date
Jun 12 ............................. Last Day of School

NEWS

GREEN TEAM:  The Green Team meets TODAY during lunch in the Library.

SCHOLARLY LARPERS SOCIETY CLUB:  Attention all LARPERS! Come hither my brethren and sistren for a meeting during lunch TODAY in Mrs. Kramer’s room (214).

TRAFFIC SAFETY EDUCATION:  Sign up NOW for Spring Driver’s Education! Applications are available in the main office and the bin across from the ASB/Athletic window.
LIBRARY BOOKS: All library books need to be brought back to the library for inventory. If you are still using a book for a project, let Mrs. Beust know, but start looking under your bed and in your backpacks for books that are checked out and bring them in A.S.A.P.

US SERVICE ACADEMIES: Are you interested in attending West Point or another U.S. Service Academy? Plan to attend an information night, hosted by Representative Rick Larsen on Wednesday, May 27, in Everett and Thursday, May 28, in Burlington. Please S Mrs. Brown for more details.

CHIPOTLE STUDENT ESSAY CONTEST: Slow Food USA and Chipotle are offering an opportunity for any high school student to earn a $20,000 scholarship simply by creating a short, imaginative essay about your favorite food memory. There will be 10 scholarships winners! Get the simple details and enter your essay at: http://www.cultivatingthought.com/essay contest. The deadline is Sunday, May 31, 2015.

2015 CHUM RUN 5K & WALK OR RUN WITH YOUR CHUMS! Folks of all ages are invited to enjoy a 5K run or walk through the lovely forest trails of Community Park on Saturday, June 13, 2015. Proceeds benefit SWPRD, and the SWHS Cross Country & Track teams. Younger kids are invited to participate in our “Fry Run”. Participants receive a classic and classy Chum Run shirt. Student discounted fee of $20 good through June 11. For more information and registration go to: www.swparks.org or call (360) 221-5484.

SENIOR NEWS

WALKING PARTNERS: Seniors need to sign-up for a walking partner for graduation no later than Friday, May 29. Please see Mrs. Bilyeu in the ASB/Athletic Office.

THIS WEEK IN SPORTS

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For current schedules, up to the minute scores and information, please visit the Cascade Conference website at: www.cascadeathletics.com, or call the SWHS Athletic Office at 360-221-6808, ext. 5423.

PLEDGE OF ALLEGIANCE: "I pledge allegiance to the flag of the United States of America and to the republic for which it stands: one nation under God, indivisible with liberty and justice for all."